

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 18/AB/ Lab official -

Dated: 01/05/25

It is certified that an inspection team headed by AMAN VERMA (CHEMIST) from DISTRICT LEVEL WATER ANALYSIS LABORATORY, UTTAR PRADESH JAL NIGAM (RURAL), MATHURA inspected the CHAUDHARY NAROTTAM SINGH INTERNATIONAL SCHOOL, VILL-GARHI ASHIYA, NAINUPATTI, SONKH, MATHURA-281123 on 30/04/2025 and on the basis of Water Test Report (Attached) bearing no. MTR/25/04/00006289 dated 01/05/2025 of DISTRICT LEVEL WATER ANALYSIS LABORATORY, UPJN (RURAL), MATHURA-281003 (PHED Lab), certified that the CHAUDHARY NAROTTAM SINGH INTERNATIONAL SCHOOL MATHURA (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintain the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 01 YEAR FROM ISSUE DATE. The validity certificate asserts that conditions remain constant over time, ensuring stability and unchanged parameter throughout the designated duration.



Principal  
CNS International School  
Vill-Garhi Ashiya, Sonkh, Mathura



Signature with Seal


Name: Aman Verma

Designation: Chemist

Name & Address of the Office/

Department: DISTRICT LEVEL WATER  
TESTING LABORATORY, UPJN(RURAL)

To,  
CHAUDHARY NAROTTAM  
SINGH INTERNATIONAL SCHOOL,  
VILL-GARHI ASHIYA, NAINUPATTI,  
SONKH, MATHURA-281123

  
Manager / Secretary  
Chaudhary Narotta. Singh  
International School  
Vill-Garhi Ashiya, Sonkh Mathura



# DISTRICT LEVEL WATER TESTING LABORATORY

Address: Jai Singhpura, U.P. Jal Nigam, Mathura-281003

जल निगम मथुरा

Report No:	MTR/25/04/00006289	Issue Date:	01/05/2025	Lab ID	T-6437
Remark	Sample collected and submitted by the school staff itself.			Page No	02
<b>Customer Details</b>					
Contact Person:	Mr. Valvetti Ramu	Address:	Vill- Garhi Ashiya, Nainupatti, Sonkh, Mathura-281123		
Office Name and Address	DISTRICT LEVEL WATER TESTING LABORATORY, MATHURA				
Ref Letter No & Date					
<b>Basic details of sample</b>					
District	Mathura	Block	Goverdhan		
Gram Panchayat	Nainupatti	Village	Nainupatti		
Habitation	CHAUDHARY NAROTTAM SINGH INTERNATIONAL SCHOOL	Location	Vill- Garhi Ashiya, Nainupatti, Sonkh, Mathura-281123		
Water Source	RO Water ✓	Sample No.	MTR-6289 ✓		
Quantity of Sample	1000 ML	Date of Collection	29/04/2025 (Inspection sample)		
Receiving Date	30/04/2025 (09:45 AM)	S. Collector	Mr. Valvetti Ramu		
Sample Depositor	Mr. Valvetti Ramu	Sampling Method	As per IS 17614: Part-2021		
Analysis Start Date (Time)	30/04/2025 (10:30 AM)	Analysis Completion Date (Time)	30/04/2025 (04:30 PM)		
Temperature	27.8°C	Humidity	55%		

### Technical Data of Analysis

Sr.No.	Analyzed parameters	Observed Value	Specified Values as per BIS 10500:2012		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1.	pH	7.30	6.5-8.5	No relaxation	APHA 24th Edition -4500-H+ Method B
2.	Turbidity (NTU)	1.75	2.5	10	APHA 24th Edition -2130-Turbidity Method B
3.	TDS (mg/L)	210	500	2000	APHA 24th Edition -2540-TDS Method C (Dried at 180 degree Celsius)
4.	Fluoride (mg/L)	0.55	1	1.5	APHA 24th Edition 4500-F Method C (Electrode method) 2017
5.	Total Hardness (mg/L)	80	200	600	APHA 24th Edition -2540-TDS Method C (Dried at 180 degree Celsius)
6.	Total Alkalinity (mg/L)	44	200	600	APHA 24th Edition -2320-Alkalinity Method B (Titration method)
7.	Chloride (mg/L)	70	250	1000	APHA 24th Edition -4500-Cl Method B (Argentometric method)
8.	Calcium (mg/L)	10	75	200	APHA 24th Edition -3500-Ca Method B (EDTA method)
9.	Magnesium (mg/L)	14	30	100	APHA 24th Edition -3500-Mg Method B (By Calculation)
10.	Color (Hazen)	06	5	15	APHA 24th Edition Color 2120 B (Visual Comparison Method)
11.	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part 7-8):2019

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Report  
Manager / Secretary  
Chaudhary Narotta Singh  
International School  
Garhi Ashiya, Sonkh, Mathura

12.	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5):2018
13.	Iron as Fe (mg/L)	0.01	0.3	No relaxation	APHA 24th Edition - 3500-Fe Method B (Phenanthroline Method): 2023
14.	Nitrate as NO <sub>3</sub> (mg/L)	11	45	No relaxation	APHA 24th Edition - 4500- NO <sub>3</sub> Method D (UV Screening Method): 2023
15.	Sulphate as SO <sub>4</sub> (mg/L)	15	200	400	APHA 24th Edition - 4500-SO <sub>4</sub> Method E (Turbidimetric Method): 2023
16.	Conductivity (mS/cm)	-	-	-	APHA 24th Edition-2510 - B. Conductivity (Laboratory Method):2017

**-: Terms & Conditions :-**

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days after analysis (in case of non-perishable items only) from the date of issue of tests reports.
5. **The Bold and underline observed value is a type of notation for outlier or out of the Acceptable and Permissible Limit.**
6. After taken the report please give us short feedback by rating 1 to 5 star according our services

**- : REVIEW ON ANALYSIS :-**

On the basis of above parameter analysis report for the given sample within safe - range and under Acceptable Limit according to BIS 10500:2012.

- PASS ( ✓ )
- FAIL ( )

*[Signature]*  
Principal  
CNS International School  
Garhi Ashiya, Sonkh, Mathura

*[Signature]*  
Manager / Secretary  
Chaudhary Naratta. Singh  
International School  
Garhi Ashiya, Sonkh Mathura



(Authorized Signatory)  
CHEMIST/QUALITY MANAGER/T.M  
UTTAR PRADESH JAL NIGAM  
MATHURA

**End of the Report**